

EXXALTED

CHARIST

**SEE HIM HIGHER SO**

**THAT YOU LIVE HIGHER**

<sup>45</sup>Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him. <sup>46</sup>But some of them went to the Pharisees and told them what Jesus had done.

<sup>47</sup>Then the chief priests and the Pharisees called a meeting of the Sanhedrin. “What are we accomplishing?” they asked. “Here is this man performing many signs. <sup>48</sup>If we let him go on like this, everyone will believe in him, and then the Romans will come and take away both our temple and our nation.”

John 11:45-57 (NIV)

<sup>49</sup> Then one of them, named Caiaphas, who was high priest that year, spoke up, “You know nothing at all! <sup>50</sup> You do not realize that it is better for you that one man die for the people than that the whole nation perish.” <sup>51</sup> He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation, <sup>52</sup> and not only for that nation but also for the scattered children of God, to bring them together and make them one. <sup>53</sup> So from that day on they plotted to take his life. <sup>54</sup> Therefore Jesus no longer moved about publicly among the people of Judea.

John 11:45-57 (NIV)

Instead he withdrew to a region near the wilderness, to a village called Ephraim, where he stayed with his disciples.<sup>55</sup> When it was almost time for the Jewish Passover, many went up from the country to Jerusalem for their ceremonial cleansing before the Passover.<sup>56</sup> They kept looking for Jesus, and as they stood in the temple courts they asked one another, “What do you think? Isn’t he coming to the festival at all?”<sup>57</sup> But the chief priests and the Pharisees had given orders that anyone who found out where Jesus was should report it so that they might arrest him.

John 11:45-57 (NIV)

# The Greatest Conflict

# Conflict:

1. A serious, active disagreement and struggle between two parties
2. A clash of opinions, forces and authorities that create a war

# The Conflict of Faith In the Savior

<sup>45</sup>Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him. <sup>46</sup>But some of them went to the Pharisees and told them what Jesus had done.

John 11:45-46 (NIV)



# The Conflict of Faith In the Savior

Some Believed in His Claim:

1. To be the Son of God - He was Divine
2. To be the Lord - He was to be Worshipped
3. To be the Life - He was to be Followed

# The Conflict of Sin and Salvation

“<sup>50</sup>You do not realize that it is better for you that one man die for the people than that the whole nation perish.”

John 11:50 (NIV)

# The Conflict of Sin and Salvation

<sup>21</sup>For since death came through a man, the resurrection of the dead comes also through a man. <sup>22</sup>For as in Adam all die, so in Christ all will be made alive.

1 Corinthians 15:21-22 (NIV)

# The Conflict of Sin and Salvation

<sup>14</sup>For by one sacrifice he has made perfect forever those who are being made holy. - Hebrews 10:14 (NIV)

*For by one sacrifice (in the past), he made perfect forever (in the future), those who are being made holy (in the present).*

# The Conflict of Sin and Salvation

“Distance is a perception on our part that isn’t a reality on God’s part.” -  
John Lindell

# The Conflict was Resolved by God

<sup>51</sup>He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation, <sup>52</sup>and not only for that nation but also for the scattered children of God, to bring them together and make them one.

John 11:51-52 (NIV)