

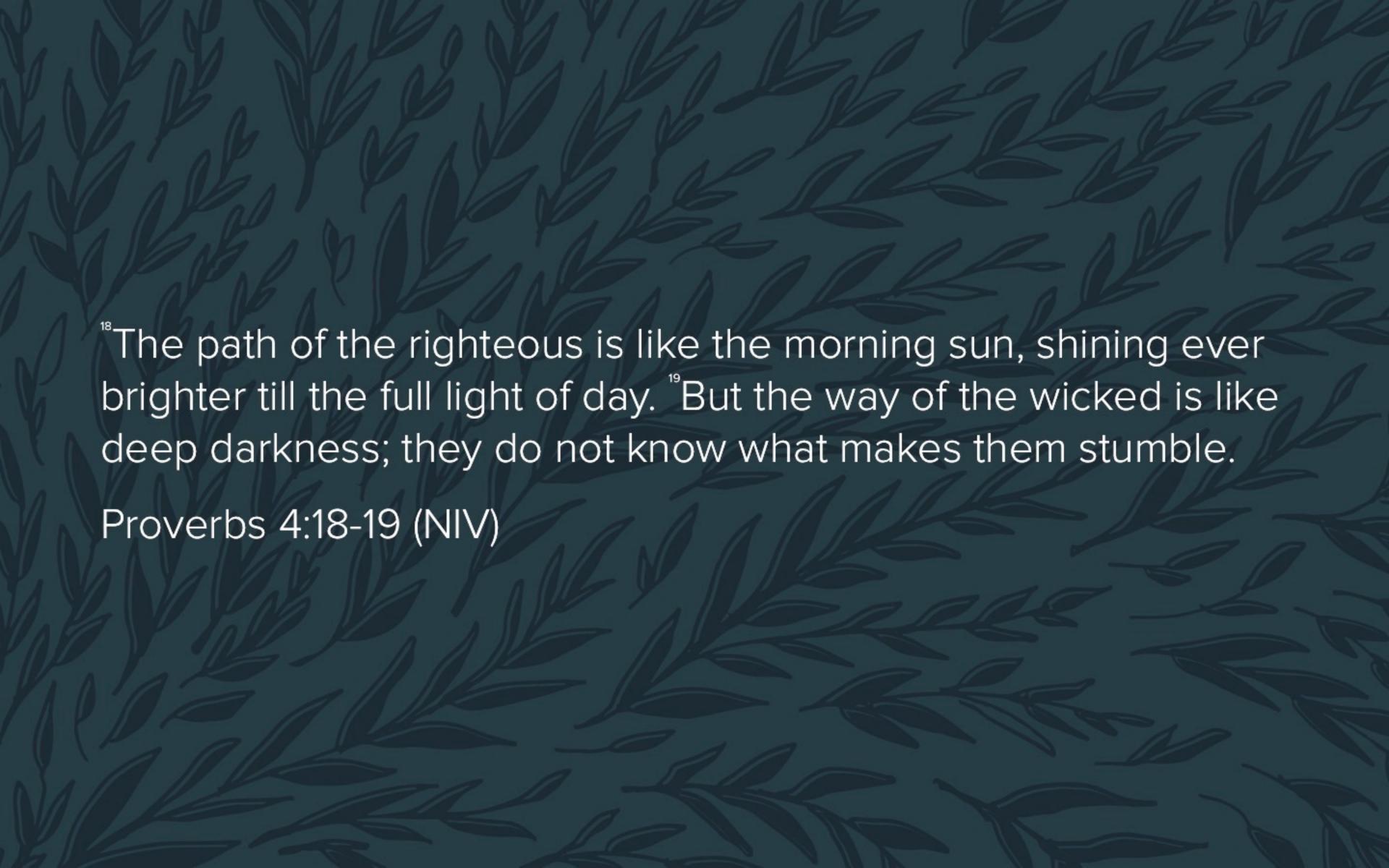


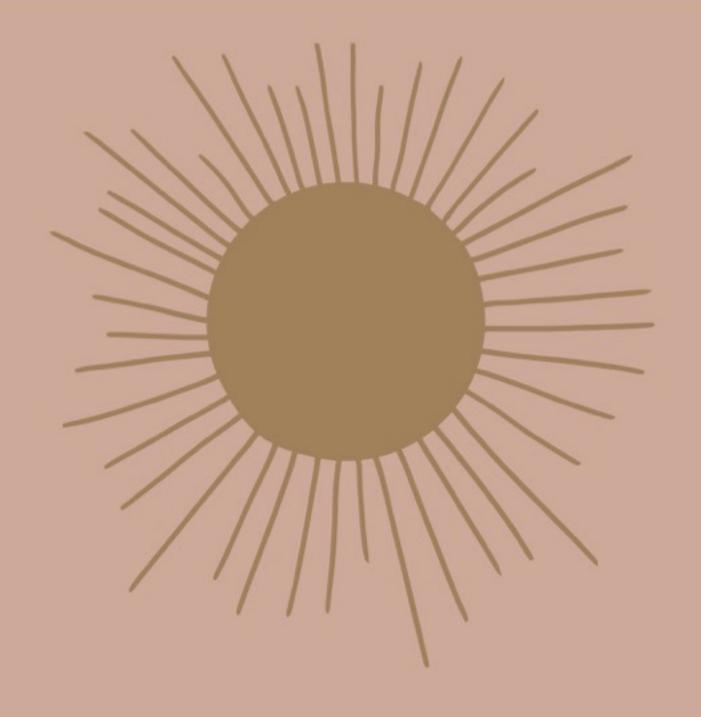
That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched—this we proclaim concerning the Word of life. The life appeared; we have seen it and testify to it, and we proclaim to you the eternal life, which was with the Father and has appeared to us. We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ.

1 John 1:1-7 (NIV)

We write this to make our joy complete. This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all. If we claim to have fellowship with him and yet walk in the darkness, we lie and do not live out the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.

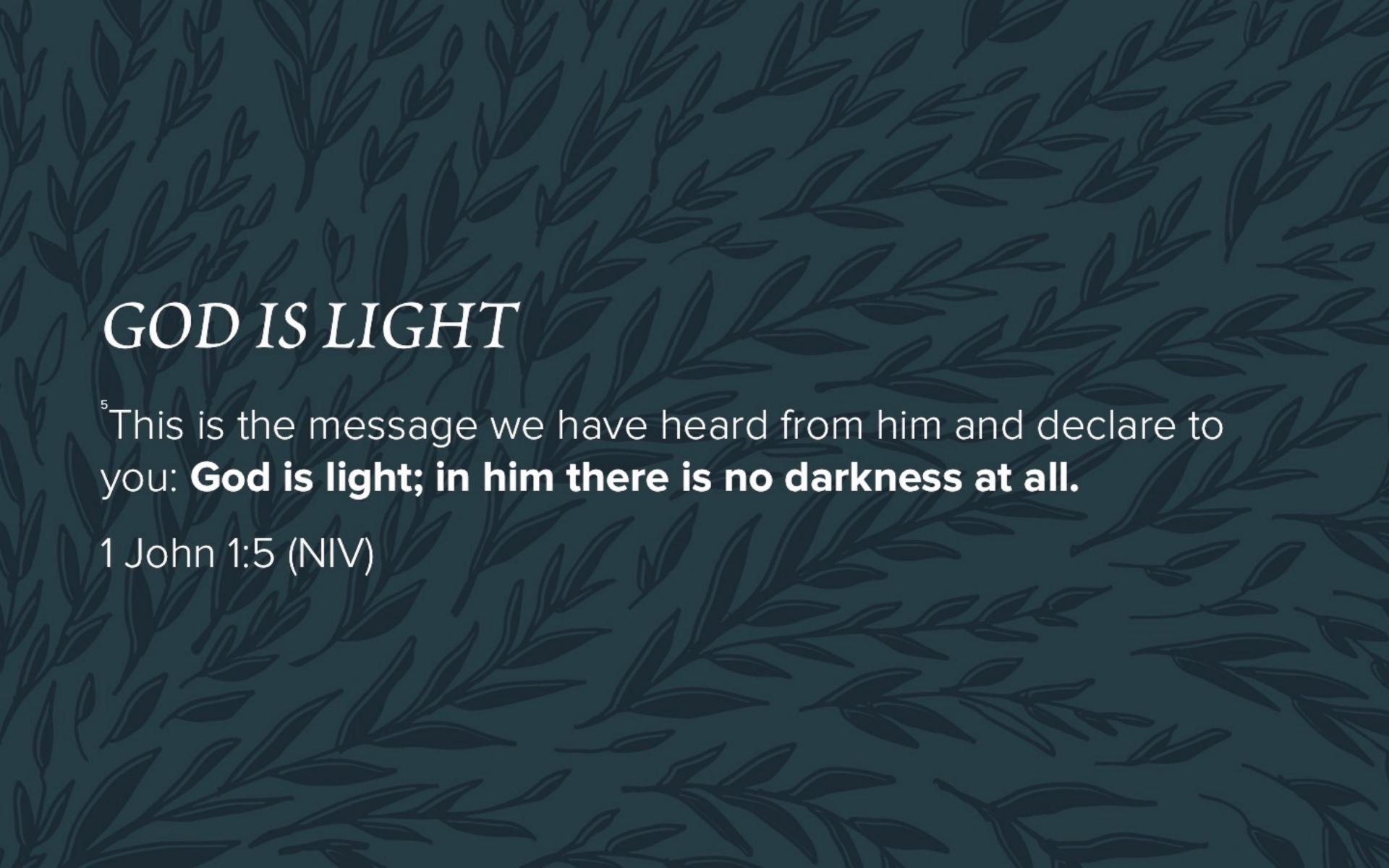
1 John 1:1-7 (NIV)



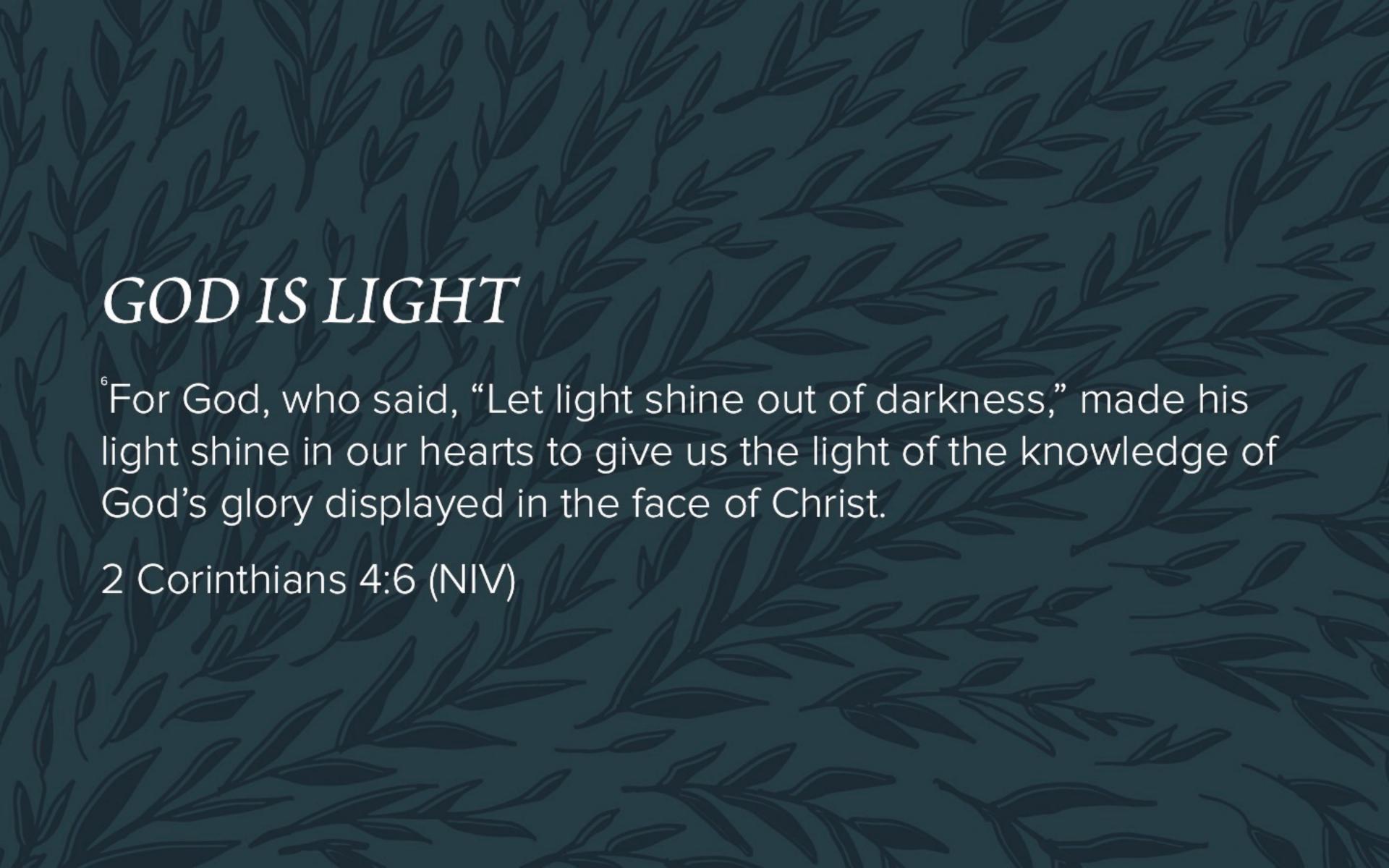


## FELLOWSHIP

IS IN HIS LIGHT











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1 John 1:6-7 (NIV)



## LIGHT IS THE SETTING OF OUR FELLOWSHIP

"Therefore, my dear friends, flee from idolatry." I speak to sensible people; judge for yourselves what I say. Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all share the one loaf.

1 Corinthians 10:14-21 (NIV)

## LIGHT IS THE SETTING OF OUR FELLOWSHIP

"Consider the people of Israel: Do not those who eat the sacrifices participate in the altar?" Do I mean then that food sacrificed to an idol is anything, or that an idol is anything?

"No, but the sacrifices of pagans are offered to demons, not to God, and I do not want you to be participants with demons.

"You cannot drink the cup of the Lord and the cup of demons too; you cannot have a part in both the Lord's table and the table of demons.

1 Corinthians 10:14-21 (NIV)

