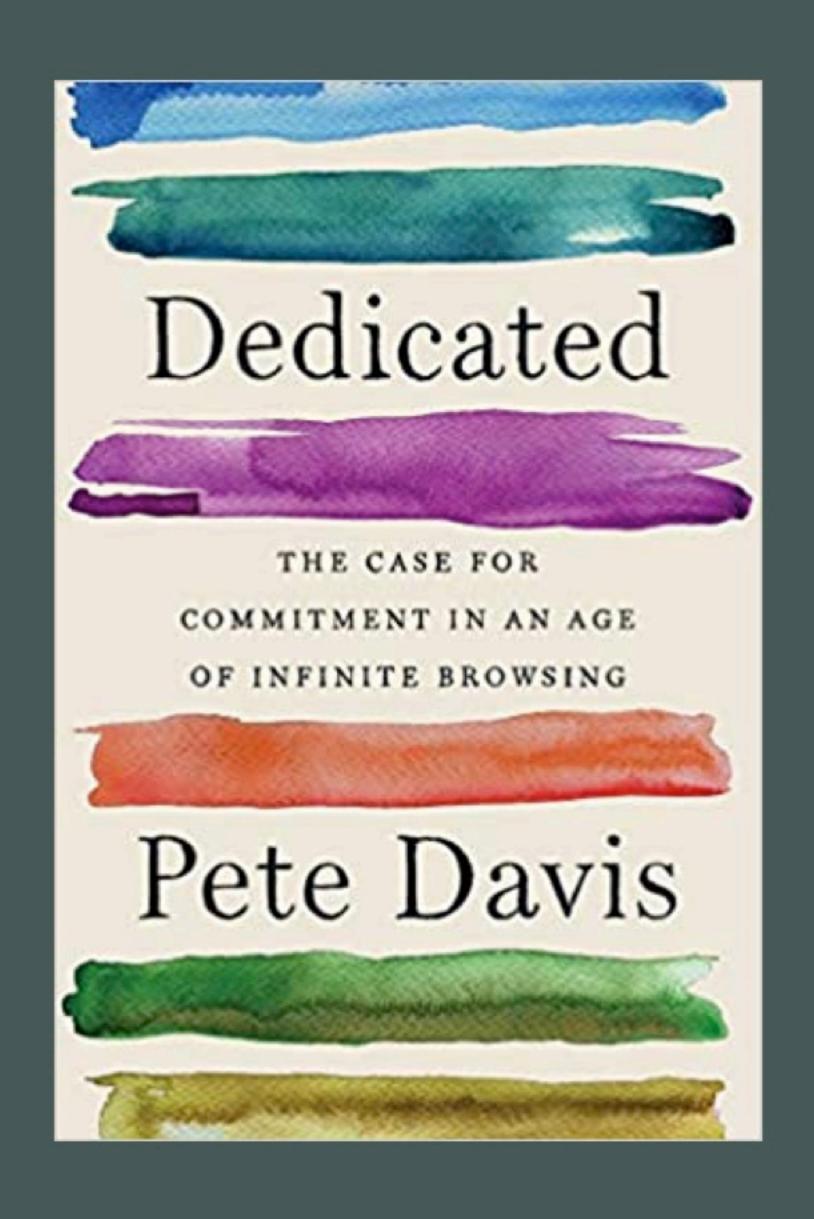


THE VOICE DEVELOPS US



Infinite Browsing Mode

The state of hopping from job to job or relationship to relationship in the same indecisive way that one peruses Netflix.

"I've come to believe that this is the defining characteristic of my generation: keeping our options open. The Polish philosopher Zygmunt Bauman has a great phrase for what I'm talking about: liquid modernity. We never want to commit to any one identity or place or community, so we remain like liquid, in a state that can adapt to fit any future shape...

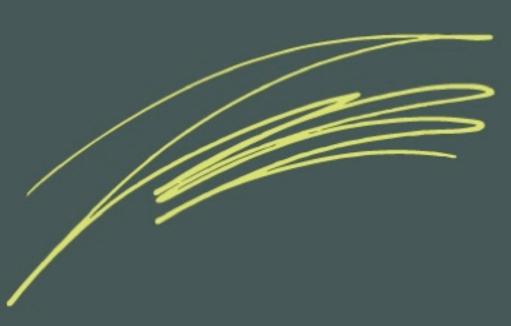
"And it's not just us—the world around us remains like liquid, too. We can't rely on any job or role, idea or cause, group or institution to stick around in the same form for long and they can't rely on us to do so, either. That's liquid modernity: It's Infinite Browsing Mode, but for everything in our lives."

Pete Davis, Dedicated



Infinite Browsing Mode Can Leave Us:

- 1. Distracted
- 2. Stuck/Slow
- 3. Underdeveloped

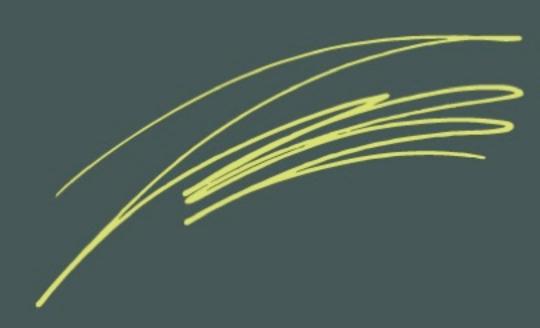


¹⁰The LORD came and stood there, calling as at the other times, "Samuel! Samuel!" 19The LORD was with Samuel as he grew up, and he let none of Samuel's words fall to the ground. 20 And all Israel from Dan to Beersheba recognized that Samuel was attested as a prophet of the LORD. 21 The LORD continued to appear at Shiloh, and there he revealed himself to Samuel through his word.

1 Samuel 3:10, 19-21 (NIV)

Develop:

To grow, progress, or evolve through a process of maturation.



¹⁵But when God, who set me apart from my mother's womb and called me by his grace, was pleased 16 to reveal his Son in me so that I might preach him among the Gentiles, my immediate response was not to consult any human being.

Galatians 1:15-18 (NIV)

¹⁷I did not go up to Jerusalem to see those who were apostles before I was, but I went into Arabia. Later I returned to Damascus. 18 Then after three years, I went up to Jerusalem to get acquainted with Cephas and stayed with him fifteen days.

Galatians 1:15-18 (NIV)

"God speaks to his people sometimes in the tones which invite to innermost communion. I cannot tell you how they sound, your ear must itself have heard them to know what they are."

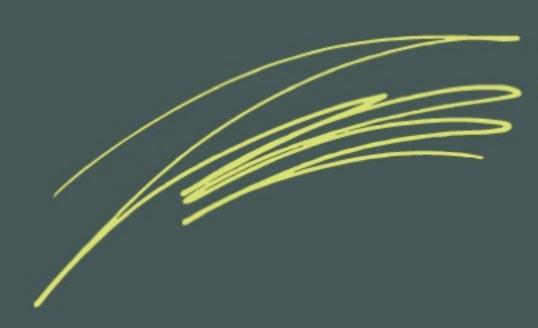
Charles Spurgeon



The Voice of God Took Samuel:

- 1. From a Boy to a Man
- 2. From a Priest to a Prophet

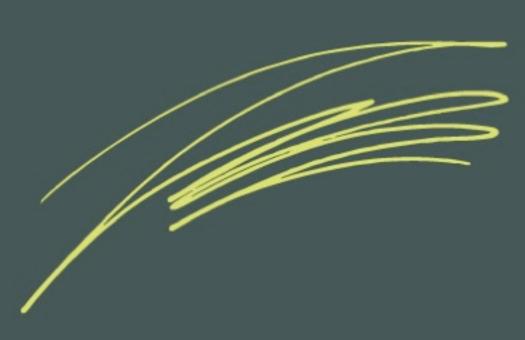
The Priest Ministers to God, the Prophet Ministers for God



The Voice of God Takes Us From:

- 1. Private to Public
- 2. Rooted to Fruitful

Kingdom Life is From the Lord, For the Lord



The Voice of God Develops His Nearness

ne Voice of God Develops Our Usefulness